This record is a partial extract of the original cable. The full text of the original cable is not available.

UNCLAS VATICAN 004517

SIPDIS

SENSITIVE

DEPT. FOR EUR/WE (LEVIN); EUR/OHI (BRAUM); NEA/IAI; EUR/RPM (TROUTMAN)

E.O. 12958: N/A TAGS: PREL PHUM SOCI KIRF IS NL PHUM SOCI KIRF IS NL VT OSCE VTPREL OSCE SUBJECT: VATICAN HOLDS FIRM ON ADDING CHRISTIAN REFERENCE TO OSCE PERSONAL REP'S TITLE

A) State 249144; B) Vatican 4441; C) MartinBrooks 11/26 telcons

SUMMARY

(SBU) Holy See Deputy Foreign Minister Pietro Parolin told the Ambassador November 26 that the Vatican intended to continue pressing to add a reference to Christianity in the title of the proposed OSCE Special Representative on Tolerance and Combating Racism, Xenophobia, and Discrimination. Ambassador delivered ref (a) points, emphasizing that including anti-Christian discrimination in the representative's mandate would ensure sufficient the representative's mandate would ensure sufficient attention to the problem. Parolin and OSCE Director Balestrero, however, affirmed the Vatican's support for a title with "a Particular Focus on Discriminationagainst Christians," rejecting even the possiQility of a title "Including Discrimination ag!inst Christians." Although Parolin said the Vatican "would always consider all proposals," the Holy See feels that this is an issue on which it has to remain firm. End Summary which it has to remain firm. End Summary.

Holy See:essary

12. (SBU) Holy See DepQnsignor Pietro Parol November 26 to reite2ination to press for al @o adamant during the meet would not accept anything to a "Particular Focus nst Christians" in the Parolin and Balester`d in ref (b), stressingy the serious nature of anti-Semitic and anti-Islamic problems in the OSCE region, only that there needed to be a focus on anti-Christian issues as well.

Ambassador Presses USG Position

(SBU) The Ambassador emphasized the points in ref (a), noting that adding Christianity to the representative's title could open the floodgates to group after group wanting similar inclusion. This could water down or render ineffective the entire endeavor, he said. The Ambassador pointed out that even if other groups did not jump on board, adding Christianity to the representative's title would imply that there are only three religions in the region deserving of OSCE attention, to say nothing of other non-religious groups. Including a reference to anti-Christian discrimination in the representative's mandate, the Ambassador concluded, would ensure that the problem receives appropriate attention.

Vatican Unrelenting

(SBU) Parolin and Balestero remained firm on their points, with Balestrero becoming animated when speaking about the issue of balance and fairness. There are some smaller groups that could complain about not being included in the representative's title, Balestrero said. "But we're talking about Europe," where Christians make up a great percentage of the population. "If you're going to leave out a group that is facing discrimination, how can it be Christians," he asked. Balestrero noted that the Holy See remained in the background on many OSCE issues, realizing that on defense matters, for example, other delegations had more expertise r greater equities than the Vatican. But he insisted that the Holy See had to assert itself on a religious and human rights issue such as this. Otherwise, he implied, what was the point of its OSCE membership?

Searching for Flexibility

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15. (SBU) While making clear that he was not negotiating the proposal's wording, the Ambassador probed the Holy See's flexibility on the issue, asking if, for example, the Vatican would accept a title "Including Discrimination against Christians." Balestrero flatly rejected the idea. Parolin, while initially backing up his colleague's view, added that the Holy See "would, of course, consider all proposals."

Comment

16. (SBU) The Holy See appeared unaware on the 26th of the possibility of EU movement in its direction as discussed with OSCE Vienna (ref c). We expect that the Vatican would become further emboldened if it saw support for its position growing within the EU. The fact that the normally reticent Vatican is pressing this issue so vigorously reflects the depth of its concern about what it perceives to be growing anti-Christian discrimination in Europe, as reflected in recent events including the rejection by the EU parliament of the Italian candidate for the EU Commission (ref b).

Nicholson

NOTE: SVC FOR GARBLED TEXT IN PARA 2.

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